

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 245,00,00,000/- to ENERGY,SECRETARIAT DEPARTMENT Orders - Issued.

**FINANCE (PF-I) DEPARTMENT**

Dated: 07-05-2013

G.O.Rt.No.: 2177

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. G.O.Rt.No.1862, Finance (PF.I) Department, dt.04-04-2013
5. G.O.Rt.No.2136, Finance (PF.I) Department, dt.29-04-2013

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the ENERGY,SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.245,00,00,000/-(Rupees Two Hundred Forty Five Crores) Non -Plan from the BE provision 2013-14 towards reimburse the amount of Rs.245.00 crores to APTRANSCO for payment of loan taken from A.P. Mineral Development Corporation

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to Transmission Corporation of A.P. Ltd. for Agricultural and allied Subsidy <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Assistant Secretary to Govt.									
<b>Remarks:</b>									
1	2801-05-800-00-06-330-000	V	1425,00,00	..	..	1425,00,00	913,34,00	245,00,00	266,66,00
<b>Total</b>			<b>1425,00,00</b>	..	..	<b>1425,00,00</b>	<b>913,34,00</b>	<b>245,00,00</b>	<b>266,66,00</b>

The (ENERGY,SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Pushpa Subrahmanyam**  
**Principal Secretary to Government (IF)**

**To**

**ENERGY,SECRETARIAT DEPARTMENT**

**ENERGY,SECRETARIAT DEPARTMENT**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Finance (Expr.AHFF &E) Department**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**